

RAJ RISHI BHARTRIHARI MATSYA UNIVERSITY ALWAR

M.A. Previous Philosophy

General instructions

The Max. Marks of the each of the paper are 100 with 03 Hrs. duration. The question paper will cover the entire units. Each question paper will be framed in the following two parts, in which part I is of 40 marks and part II of 60 marks. *

Part I

This part will have total 08 questions out of which student is required to attempt any 05 questions in total. Each question is of 08 marks such that $5 \times 8 = 40$. All the questions of this part will be of equal marks. Max. marks: 40

All the questions of this part of the question paper will be definitional and descriptive in nature.

The word limit of answer of each of the question is strictly 250-300 words.

Part I of the paper will be sub-divided into two sub parts. Each part will have 04 questions; where first 04 questions will be based on the part I of the syllabus while the last 04 questions will be based on the part II of the syllabus. Student is required to attempt total 05 questions; attempting at least 02 questions from each of the sub-parts of part I of the question paper.

Part II

Part II of the question paper again will be divided into two sections. This part will have total 06 questions out of which student is required to attempt three questions in total; selecting at least one from each section of part II of the question paper. The first 03 questions (section A) will be based on the part I of the syllabus; while the remaining 03 questions (Section B) will be based on the part II of the syllabus. Each question is of 20 marks. $3 \times 20 = 60$. All questions will carry equal marks. Max. marks 60

All the questions of this part of the question paper will be of explanatory and evaluative in nature.

The word limit of the answers of the each of the questions is strictly 700-800 words.

M.A. Previous

(All the papers are compulsory)

Time 03 Hrs. each

1	paper 1 st .	ETHICS (INDIAN AND WESTERN)	100 MARKS
2	paper 2 nd .	LOGIC (INDIAN AND WESTERN)	100 MARKS
3	paper 3 rd .	EPISTEMOLOGY (INDIAN AND WESTERN)	100 MARKS
4	paper 4 th .	METAPHYSICS (INDIAN AND WESTERN)	100 MARKS

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Dr. Deepak Srinivasan
Convener BOS.

Mar 71

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Paper -1 ETHICS (INDIAN AND WESTERN)

Max. Marks 100

Time: 3 Hrs.

Part - I Indian Ethics

- 1 The first five sutras of Purva Mimamsa Sutra of Jaimini with Sabaar's bhashya to be read with Shastra Dipika of Parthasarathi Mishra and Prakranapanchika of Salikanatha
- 2 Arthasamgraha of laugaski Bhaskara: the concepts and doctrine to be taken up are (a) Sabda (Veda Pramanya) (b) Dharma (c) Purushartha Chatushtha, Nishedha, Arthavada (d) Rules of Textual Interpretation
- 3 The Law of Karma: Ethical implications
- 4 Sadharana Dharma
- 5 Selections from the Upanishadas, the Bhagwad Gita, Dhammapada, Tattvartha Sutra, Shantiparva of Mahabharata and Arthashastra of Kautilya: the concepts and doctrines to be taken up are (a) Rta and Satya (b) Rna and Yajna (c) Yoga and Kshema (d) Karma Yoga, Svadharma and Loka Samgraha of the Bhagwad Gita. (e) Upayakaushalya of Buddhism along with Brahamviharas. (f) Triratnas of Jainism along with Dharmavidhi and Chaitrachara. (g) Yama and Niyama of Yoga.

Part - II Western Ethics

- 1 kantian Ethics: Groundwork of Metaphysics of Morals (tr.) H.J. Paton 1948
- 2 Utilitarianism: Sidgwick's- The Methods of Ethics (Selections), Macmilan & Co. Ltd. 1962
- 3 Neo-Intuitionism: G.E. moore's Principia Ethica (Selections), Cambridge University Press, 1903

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- 4 Emotivism: A.J. Ayer's language Truth and Logic (Selections), N. York Dover Publication. 1936 & C.L. Stevenson's Ethics and Language (Selections), New Heaven, Yale Univ. Press, 1944
- 5 Prescriptivism: R.M. Hare's Language and Morals (Selections), Oxford Clarendon Press, 1952


Suggested Readings

Bhartiya Nitimamasa (ed) R.S. Shekhawat, Dimple Publications, Jaipur

Five Types of Ethical Theory, C.D. Broad

Adhinitishastra Ke Mool Siddhanta, Ved Prakash Verma, Allied Publishers, Delhi 1987


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Paper 2: LOGIC (INDIAN AND WESTERN)

Max. Marks 100

Time: 3 Hrs.

Part-I Indian Logic

Definition of Inferential Cognition (Anumana Pramana) and Anumana as Indian theory of inference/Indian Logic: Characterization of the constituents (Ghatakas: Paksa, Hetu, Sadhya) of inference/anumana; Nature and role of Sad Hetu in inference/anumana; Characterization of Sad Hetu

Types of inferential process (Svartha and Parartha etc.); inferential schema and its constituent sentences (avayava)

Nature of relation of Pervasion (Vyapti/invariable co-presence); analysis of constituents of vyapti; different types of vyapti relation; enumerative and non-in enumerative approach with different methods of establishing/ cognizing vyapti (Vyaptigrahopaya)

Vyapti as relation possessing properties of a dyadic relation of set-theory

Violation of rules of a Sad Hetu and Major Fallacies of inference (Hetvabhasa)

Comparison in brief of similarities and differences between Indian Logic and Western Formal Logic:

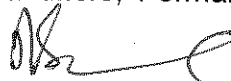
(All these Concepts and theories will be based on the Nyaya, Jain and Buddhist Logic)

Part II (Western Logic)

Propositional Logic: Nature and need of Formal Language; Formalization; use of Truth-Tables for defining Sentential-Connectives and their interdefinability. Definition and determination of Tautology, Contradiction, Tautological –Implication and equivalence using truth-table

Argument and Argument-Forms; rules for derivation and derivation for Validity and inconsistency by direct, CP and RAA rules, Proving Invalidity and consistency

Predicate Logic: Nature of the Formal Language of predicate Logic: definition with examples of Terms, Predicates and Quantifiers, Formalization; well-formed formulas;


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proposition and proposition-function. Aristotle's Categorical Propositions; Square of Opposition: Traditional and Modern. Major logical truth involving Quantifiers,; Rules of Quantification with restriction, and ruled of Identity
Set Theory: basic concepts of Set Theoretic terminology including Ordered Pairs and Set operations; formalizations in Set language; Set-identities, Venn-diagramme technique.

Definition and constituents of Binary Relations; Ordered Couple; Cartesian-product; Ordering relation its types with definition and examples; arrow diagramme or Matrixes; operations of relations; expression of family relations in set theoretic expression of relative product

Readings

- P. Suppes: Introduction of Logic, Ewp, N Y 1957
V. Klenk: Understanding Symbollic Logic, Dorling Kindersley and Pearson Education, New Delhi, 2009
B. Pahi: "On Relating Two Traditions of Logic", Studies in Logic, Vol.15 on Logic, Navya-Nyaya and Application, UK, 2008
N. Bhavana: Tarka Shastra, RPH, Jaipur
N.P. Tiwari: Bhartiya Tarka Shastra, PHI, New Delhi, 2009

Part II (Western Logic)

- P. Suppes: Introduction to Logic, Litton Educational Publishing inc., 1957,
1 Ch. 1, 2 and 3
2 Ch. 4 and 5: Rules of Existential & Universal Quantifiers and Rules of Identity. Logical truths involving Qualifiers
3 Ch. 9 and 10

Books Suggested

Vatsyayanabhassya

Nyaya Text (Selection) tr. Dhundiraj Shastri, Chowkhamba, Adyar

Visvanantha

Bhashaparinichheda (Selection) Eng tr. Swami Madhvananda (Selection)

Dharmakirti


Nyayabindu, Eng tr. With tika in Stcherbatsky, Vol. II, 1st. Inian edition, MLBD 1993

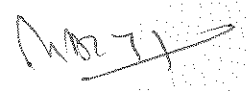

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Hemchandra	Pramanamimamsa, Saraswati Pustak Bhandar, Ahemdabad, 1969
S.S. Barlingay	A modern Introduction to Indian Logic, National Pub. House, 1976
Nandita Bandopadhyaya	The Concept of Logical fallacies
Irving M Copi & Cohen	Introduction to Logic, Prentice Hall, 1996


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Paper 3: Epistemology (Indian & Western)

Max. Marks 100

Time: 3 Hrs.


Part - I Indian Epistemology

- 1 Cognition: its definition and nature; division of cognitions; valid (Prama) and Invalid (Aprama), Validity (Pramanya): its nature, conditions and definitions; valid cognitions (prama); classification: instruments of cognition (indriya) and their nature
- 2 The debate about the nature, origin (utpatti) and ascertainment (jnapti) of validity, Svatahpramanyavada: Paratahpramanyavada
- 3 The debate about knowledge: Savisatyatva, Satkaratva, Svaprakashatva, Paraprakashatva
- 4 A brief study of Pramanas: Pratyaksha, Anumana, Sabda, Upmana, Arthapatti and Unuplabdhi
- 5 The theories about invalid perceptual cognitions (Khyativada): Akhyati, Anyathakhyati, Vipritakhyati, Atmakhyati, Asatkhyati, Anarvicaniyakhyati, Satkhyati, Anyathakhyati and Sadasatkhyati

Suggested Readings:

Debbrata Sen	The Concept of Knowledge, Calcutta, 1984
K. N. Jaytileke	Early Buddhist Theory of Knowledge, London, 1963
Swami	Methods of Knowledge, London, 1965
D. M. Dutta	The Six Ways of Knowing, Calcutta, 1960
Govardhan P Bhatta	Epistemology of the Bhatta School of Purva Mimamsa, Varanasi, 1962
J. N. Mohanty	Gangesha's Theory of Truth, Visvabharti, 1966
B. K. Matilal	Perception, Oxford University Press, 1986


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Visvanatha	Siddhacintamuktavali, tr. Swami Madhvananda
Dharmakirti	Nyayabindu, Stcherbatsky tr. Buddhist Logic
Ramanuja	Vedarthasamgraha
Madhva	Visnutattvanirnaya

Part - II Western Epistemology

- 1 Scepticism and the Possibility of Knowledge
- 2 Nature and definition of knowledge; belief and knowledge
- 3 Theories of perception
- 4 Problem of memory: knowledge of the past
- 5 Knowledge of other minds
- 6 Theories of truth: Self-evidence, Correspondence, Coherence, Pragmatic and Semantic
- 7 Meaning and reference
- 8 Apriori knowledge: Analytic and Synthetic; Necessary and Contingent; Synthetic apriori

Suggested Readings:

K. Lehrer	Knowledge
R. M. Chisholm	Theory of Knowledge
A.J. Ayer	The Problem of Knowledge
B. Russell	Human Knowledge
J.R. Ammarman	Classics of Analytic Philosophy
A. Srtoll	Epistemology: New Essays in the Theory of Knowledge
S. Bhattacharya	Doubt, Belief and Knowledge


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D.P. Chattopadhyaya

Induction, Probability and Skepticism

Wittgenstein

On Certainty

Paul Edwards

The Encyclopaedia of Philosophy

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Paper - 4 METAPHYSICS (INDIAN AND WESTERN)

Max. Marks 100

Time: 3 Hrs.

Part- I Indian Metaphysics

1. Prameya : Padarth
2. Reality
3. God : God of the people and God of the philosophers ; the role of God in the world-views of classical systems; the new and central role of God in the Bhakti schools starting with Ramanuja; porves for and against the existence of God: God as karmadhyaksha.
4. Man : Self as Atman; Nairatmyavada; Atman and Jiva: the Jiva as karta, bhokta and jnata, different perspectives.
5. Universals: The debate amongst different schools.
6. Causation: The different views and deates.

Suggested readings:

Stephen H. Phillips	:	Classical Indian Metaphysics, MLBD New Delhi, 1997
Jadunath Sinha	:	Indian Realism, London : Kegan Paul, 1938
P.K. Mukhopadhyaya	:	Indian Realism, Calcutta : K.P. Bagchi, 1984
Harsh Narain	:	Evolution of the Nyaya- Vaisesika Categoriology, Varanasi : Bharati Prakashan, 1976.
Sadanand Bhaduri	:	Nyaya Vaisesika Metaphysics
Nagarjuna	:	Mulamadhyamikarika
Jayarashi Bhatt	:	Tattvopaplavasimha
Sriharsa	:	Khandanakhandakhadya

Part- II Western Metaphysics

1. Metaphysics : Possibility, scope and concerns.
2. Appearance and reality,
3. Being; becoming ; essence and existence.
4. Substance : Aristotle's account; substance and properties: kinds and activity; the debate between rationalism and empiricism; Process view of reality.


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5. Universals and particulars: Distinction; varieties; abstract entities; nominalism; resemblance, classes; realism; classical and contemporary.
6. Mind and Body: Dualism and materialism; contemporary debates.

Suggested readings:

E.H. Bradley	:	Appearance and Reality (Oxford)
Richard Taylor	:	Metaphysics (Prentice-Hall)
Sosa Ernest Sosa (eds)	:	Causation (Oxford)
Richard Swinburne	:	Space and Time (Methuen)
M. Macbeath & Others (eds.)	:	The Philosophy of Time (Oxford)
David Wiggins	:	Sameness and Substance (Oxford)
P.M. Churchland	:	Matter and Consciousness (Cambridge Mass)
D.C. Dennett	:	Consciousness Explained (Boston)
A.C. Greyling (ed.)	:	Philosophy : A Guide through the Subject (Oxford)
D.M. Armstrong	:	Universals : An Opinionated Introduction, CO: Westview Press, 1989.
Hamlyn	:	Metaphysics
Blackwell	:	Companion to Contemporary Philosophy of Mind
David Hales (ed.)	:	Metaphysics : Contemporary Readings.
K. Tiwari	:	Tattvamimamsa evam Gyanmimamsa, MLBD Delhi,
Copleston F.	:	History of Western Philosophy
Paul Edwards	:	The Encyclopedia of Philosophy.



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